****

**2018 Open Water Championship and Age Group Competitions**

##### incorporating County Championships as appropriate

**Whitlingham Outdoor Education Centre,**

**Whitlingham Lane, Trowse, Norwich. NR14 8TR**

**SUNDAY 22nd JULY 2018**

**This form is for individual direct entries from Members of East Region clubs. There is a £10 Administration fee.**

**The closing date for entries is 23rd June 2018.**

|  |  |
| --- | --- |
| **SURNAME** |  |
| **FORENAMES** |  |
| **DATE OF BIRTH** |  | **SEX (M/F)** |  |
| **CLUB** |  | **SE REGISTRATION NO** |  |
| **LATEX ALLERGY** | **Y/N** |
| **ADDRESS** |  |
|  |
|  |
| **POSTCODE** |  |
| **E MAIL** |  |
| **PHONE** |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **DESCRIPTION OF EVENTS** | **COST** | **PLEASE TICK** |
| **EVENT 1** | **3km Freestyle** | **£21** |  |
| **EVENT 2** | **Novice 1km Freestyle –** *(Swum this event before? See condition 2)* | **£15** |  |
| **EVENT 3** | 2km Freestyle | **£21** |  |
| **EVENT 4** | **5km Freestyle Championship** | **£21** |  |

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| **No: Events entered at £15 per event No: Events entered at £21 per event**   |
| **Administration Fee £10** |
| **Total payment due £** |

*Continued overleaf*

*Submit completed forms together with a cheque payable to ASA East Region to:*

*OW Entries*

*9 Meadow View*

*Brundall*

*NORWICH*

*NR13 5RR*

|  |
| --- |
| Please enter me into the Swim England East Region Open Water ChampionshipsI declare that I am an eligible competitor as defined by ASA Law.I have read the Championship Conditions understand them and agree to abide by them. |
| Signature of Competitor ....................................................................... Date .................................................. |
| Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian (Swimmer under 18) |